

APPENDIX-IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CYGNET PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130789
3	SCHOOL CODE (IF APPLICABLE)	30732
4	COMPLETE ADDRESS WITH PIN CODE	SR. NO 58, INDRAYANI NAGAR, HANDEWADI ROAD, HADAPSAR, PUNE 411028, MAHARASHTRA
5	PRINCIPAL NAME	KALPANA NANDKUMAR NILAKHE
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	principal@jspmcpes.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9763722116

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jspmcpes.edu.in/storage/MPD2022/A1.%20AFFILIATION-UPGRADATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jspmcpes.edu.in/storage/MPD2022/A2.%20REGISTRATION%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jspmcpes.edu.in/storage/MPD2022/A3.%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jspmcpes.edu.in/storage/MPD2022/A4.%20RTE%20recognition%20letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jspmcpes.edu.in/storage/MPD2022/A5.%20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jspmcpes.edu.in/storage/MPD2022/A6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jspmcpes.edu.in/storage/MPD2022/EXTENSION%20LETTER%20CBSE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jspmcpes.edu.in/storage/MPD2022/A8.%20Water%20Safety.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jspmcps.edu.in/Admission/admission_page_display/4#
2	ANNUAL ACADEMIC CALENDER	https://jspmcps.edu.in/Academic/academic_page_display/4#
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jspmcps.edu.in/About/about_display/7
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jspmcps.edu.in/About/about_display/12
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KALPANA NANDKUMAR NILAKHE
2	TOTAL NO. OF TEACHERS	75
	PGT	00
	TGT	19
	PRT	57
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Rujuta Musale
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Sapana Kulkarni

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	206	196	95.14	GOOD RESULT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8097
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 240
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0VplcPY0Rb4